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Within the get of Caine there is a
 hunger stirring.
 Once, twice, thrice the call to
 power and death
 Will rend the souls of the Thir-
 teen.
 This is the death without blood-
 shed,
 This is the grave that has no
 ghosts.

Behold, one dies in silence, cries
 unheard.
 Children will bear his name but
 not his blood.
 Blissful in ignorance, savoring
 blindness,
 His get live out the minutes one
 by one,

A REFERENCE TO DIABLERIE? THE DEVOUR-
 ING OF THE SOUL ALLOWS FOR NO SPIRITUAL
 FRAGMENTS TO PASS BEYOND DEATH.

The Thirteen would seem to refer to the
 Antediluvians. Although there were undoubtedly
 more of them originally, thirteen is the number of clan
 founders cited in earlier sections.

A curious turn of phrase. Is it meant
 to imply that they might have lived
 out time according to some other
 pattern, had this not occurred?

ANOTHER REFERENCE TO TIME.
 COULD THESE BE THE SEERS?





While those who savor secret
knowledge tremble,
Scouring the world for each last
drop of truth.
There is no salvation in killing.
Nor do the damned ever forget.

It is rumored that Brujah was killed by his
own child.

**That is a lie spread by the
Ventruue.**

But if not, it would imply that a
portion of this prophecy might refer
to the past, not the future.

*Prophecies of things which time
will reveal, perhaps?*

OR ELSE AN INDICATION OF HOW LONG
AGO THESE WORDS WERE WRITTEN.
WHAT IS PAST TO US MIGHT WELL HAVE
BEEN THE FUTURE THEN.

**The second shall be bound by
magics
Claimed by magics, raped by
magics.**

A REFERENCE TO THE USURPERS,
PERHAPS? THEY ARE THE ONLY CLAN
WITH MAGIC.

Degenerate, thieving worms!

The reference might be to human
sorcerers

*Not if these prophecies deal with
diablerie. That demands a Cainite
offender.*



His children shall be made into demons,

LITERALLY, OR MERELY BY REPUTATION?

Both possibilities are intriguing grounds for speculation.

Hunted for evils that are not their own.

Beware the anger of the banished.

Beware the fury of the abandoned.

Ten times ten times ten they wait,

Secret in shadows, savoring hatred.

IF THE ABOVE IS A REFERENCE TO 1,000 YEARS, THEN DURING THAT TIME THEY WILL RARELY BE SEEN, IF EVER.

Or perhaps they gain the Lasombra as allies; that blood has power over shadows.

Could ten times ten times ten reference their numbers? That would make a mighty host indeed.

Preposterous!

Until the night Sheol's army will
find them

An army from Hell, literally? Or only in spirit?

Bringing them into the crimson
light,

PERHAPS A REFERENCE TO THE RED STAR
WHICH FIGURES IN OTHER PROPHECIES?

Then shall those who strayed from
their House
Be strangled in the darkness
While others huddle within its
walls,
Singing songs of magic and
impotence.

INTERESTING. IT IS SAID THE TREMERE STILL
MAINTAIN LINKS TO THEIR MORTAL HOUSE.

That would seem to be a perilous tactic
for both mortals and Cainites, and a
weakness that might yet be exploited.

Where is your pride now, you
ancient thieves?

What good are lies against cold
steel?

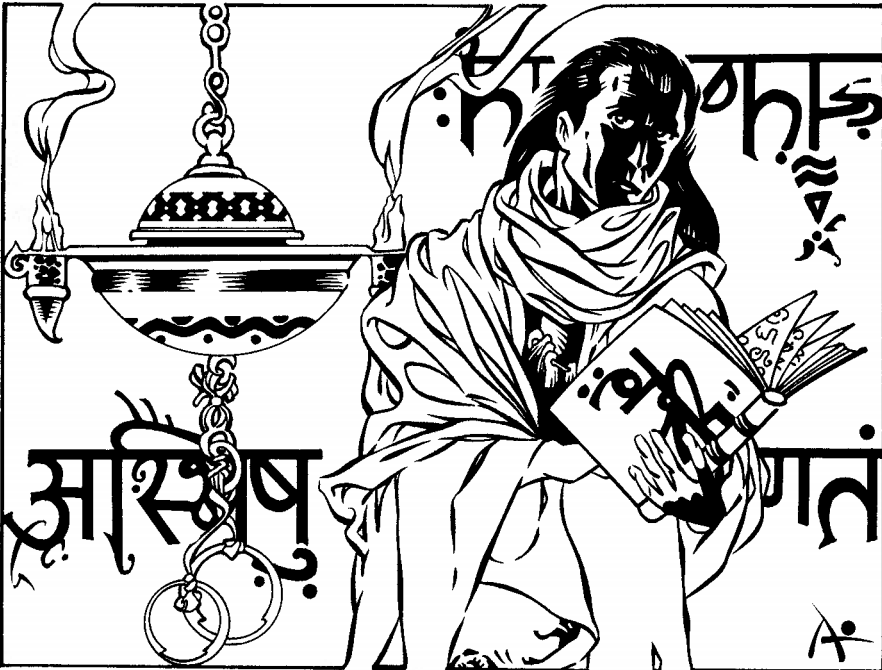
These are the soldiers who know
no silence,

These are the ones who dance with
the Beast.

POSSIBLY ONE OF THE CLANS WHOSE SKILLS
INCLUDE WAKENING THE BEAST WITHIN

Or those who have made their peace with the Beast.
It is said a few lineages have managed that.

Or simply those who revel in their
Cainite nature?





And in that time when
princes fall
And high priests rise up
among the damned

THE SETITES HAVE A PRIESTHOOD,
YES? PERHAPS THIS REFERS TO
THEIR COMING ASCENDANCY
AMONG OUR KIND.

Or at least their coming out
into the open. The "soldiers
who know no silence?"

Then shall ancient crimes be
answered,
Then shall the theft of souls
be avenged.
The third shall be betrayed by
his own,
Treasured childe, knowledge-
seeker,
Drunk on dreams of death
and shadows.

SEVERAL CLANS MIGHT FIT
THIS DESCRIPTION. THE
CAPPADOCIANS AND THE
ASSAMITES COME TO MIND.

That would be a fitting
end for the Assassins,
devoured themselves as
they devour others.

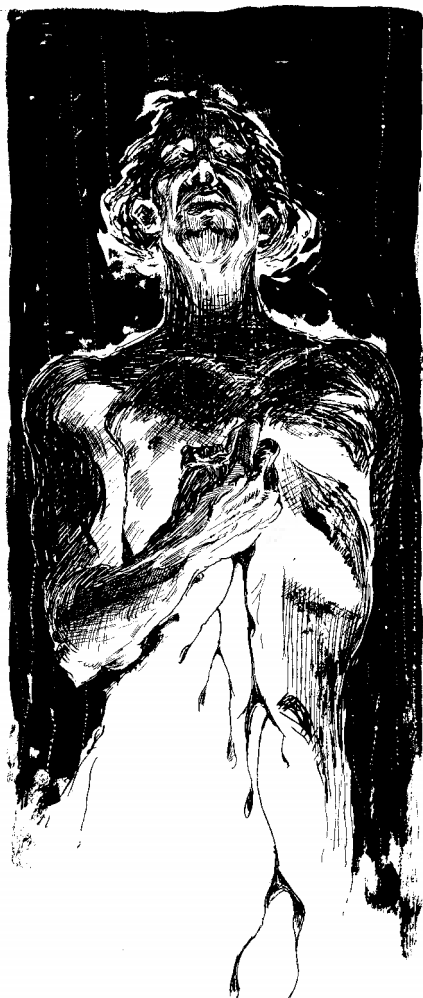
One can only hope

Where is your victory, drinker of
souls?
Your name will be cursed to the
end of time
And in the land where ghosts
gather
The dead shall devour hatred for
strength
And put on flesh to walk the earth
again.



IT IS SAID THAT SOME LOST
SOULS ACTUALLY FEED ON
HATRED, FEAR AND THE
LIKE.

**If so, our kind
brews them enough
to sustain an army.**



A TERRITORIAL DISPUTE
AMONG THE DEAD, OR
REFERENCE TO THE ORIGINAL
CRIME?

It would seem the latter. Woe
betide those who raise the ire
of the unquiet dead, for their
hatred is undying.

What is sown shall be
reaped. The whirlwind
shall devour them.

Then shall your infamy have its
answer.

Then shall your victims scour the
world,

Hungering for the taste of ven-
geance.

Then shall the souls whom you
have abused

Gather about them bloody dark-
ness

And strangle all invaders.

Fear the dead, for their
vengeance shall be manifest.
Fear the spirit without a body,
for he shall find a voice.
Fear the armies too long
forgotten, for they do not
forget.



✓Kob